# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work: Improvements to Road and drains in Shooting Bungalow road in W.NO 13 in Est cost- 19.50 Lakhs | | | | | | |
| | JOB Code 013-16-0000 0 IT P.code 1771 | | | | | | |
| | W.O. NO NO EE/DD/NO/213/13-14 dt 27.1.14 | | | | | | |
| | Agency B.T. Ravikumar | | | | | | |
| | Measurements recorded on 10-7-15 | | | | | | |
| | 1. Earth work in surface Excavation in ordinary soil for levelling and lowering the ground manually (other than foundation & building culvert- road drain and trenches of pipe line & cables) Excavated stuff to a distance not exceeding 50m & left 1.5 Excavated stuff levelled & neatly dressed & disposed earth to be levelled after neatly | | | | | | |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 342336

Serial No. ..... From..... To.....
Name of Work .....
Name of Contractor or nature of Agency .....
Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | & Clods and neatly dressed complete as per Spn Qty vide I.NO (1) Pre measurements recorded Vide p.NO 342 397/2 & this MB | | | | attR | 160.13 M³ 119.31/- | 19105=00 |
| | (2) Earth work Excavation by manual means in ordinary soil in layers an average horizontal throw upto 2.0 mt and lift 0.5 mt Excavated surface levelled & sides neatly dressed The disposed earths to be levelled neatly after heavy clods complete as per Spn2 Qty vide P.NO (2) Pre measurements recorded Vide p.NO 342399/2 & this MB | | | | attR | 84.6 M³ 63.38/- | 5324=00 |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | ③ providing and laying in position plain cement concrete of nominal mix 1:10 with OPC cement at 220 kgs with 40 m.m and down size graded granite metal mix metal concrete laid in layers not exceeding 15 cm thick well compacted in foundation of plinth in cluding cost of all materials Labour HOM & machinery curing etc complete | 1x1 | 13.0 | 0.30 | 0.15 | 0.59M3 | |
| | | 1x1 | 13.0 | 0.15 | 0.15 | 0.29 " | |
| | | 1x1 | 12.8 | 0.3 | 0.15 | 0.58 " | |
| | | 1x1 | 12.80 | 0.15 | 0.15 | 0.29 " | |
| | | 1x1 | 10.50 | 0.30 | 0.15 | 0.47 " | |
| | | 1x1 | 10.50 | 0.15 | 0.15 | 0.24 " | |
| | | 1x1 | 11.50 | 0.30 | 0.15 | 0.52 " | |
| | | 1x1 | 11.50 | 0.15 | 0.15 | 0.26 " | |
| | | 1x1 | 25.0 | 0.30 | 0.15 | 1.13 " | |
| | | 1x1 | 25.0 | 0.15 | 0.15 | 0.56 " | |
| | | 1x1 | 7.60 | 0.30 | 0.15 | 0.34 " | |
| | | 1x1 | 7.60 | 0.15 | 0.15 | 0.17 " | |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 34233

Serial No. .....
Name of Work ..... From..... To.....
Name of Contractor of nature of Agency .....
Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1x1 | 26.5 | 0.30 | 0.15 | 0.92M3 | |
| | | 1x1 | 20.5 | 0.15 | 0.15 | 0.46 " | |
| | | 1x1 | 12.2 | 0.30 | 0.15 | 0.55 " | |
| | | 1x1 | 12.2 | 0.15 | 0.15 | 0.27 " | |
| | | 1x1 | 13.50 | 0.30 | 0.15 | 0.61 " | |
| | | 1x1 | 13.50 | 0.15 | 0.15 | 0.30 " | |
| | | 1x1 | 3.0 | 0.30 | 0.15 | 0.14 " | |
| | | 1x1 | 3.0 | 0.15 | 0.15 | 0.07 " | |
| | | 1x1 | 9.60 | 0.30 | 0.15 | 0.43 " | |
| | | 1x1 | 9.60 | 0.15 | 0.15 | 0.22 " | |
| | | 1x1 | 15.20 | 0.30 | 0.15 | 0.68 " | |
| | | 1x1 | 15.20 | 0.15 | 0.15 | 0.34 " | |
| | | 1x1 | 21.0 | 0.30 | 0.15 | 0.95 " | |
| | | 1x1 | 21.0 | 0.15 | 0.15 | 0.47 " | |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1x1 | 8.60 | 0.30 | 0.15 | 0.39 m³ | |
| | | 1x1 | 8.60 | 0.15 | 0.15 | 0.19 " | |
| | | 1x1 | 11.70 | 0.30 | 0.15 | 0.53 " | |
| | | 1x1 | 11.70 | 0.15 | 0.15 | 0.26 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 10.30 | 0.30 | 0.15 | 0.46 " | |
| | | 1x1 | 10.30 | 0.15 | 0.15 | 0.23 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 21.50 | 0.30 | 0.15 | 0.97 " | |
| | | 1x1 | 21.50 | 0.15 | 0.15 | 0.48 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |

M. A. R. 57 (Rule 116)
Measurement Book

No. B 342338

Serial No. .....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc. of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 m³ | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 18.50 | 0.30 | 0.15 | 0.83 " | |
| | | 1x1 | 18.50 | 0.15 | 0.15 | 0.42 " | |
| | | 1x1 | 8.50 | 0.30 | 0.15 | 0.38 " | |
| | | 1x1 | 8.50 | 0.15 | 0.15 | 0.19 " | |
| | | 1x1 | 8.70 | 0.30 | 0.15 | 0.39 " | |
| | | 1x1 | 8.70 | 0.15 | 0.15 | 0.20 " | |
| | | 1x1 | 23.0 | 0.30 | 0.15 | 1.04 " | |
| | | 1x1 | 23.0 | 0.15 | 0.15 | 0.52 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 30.0 | 0.30 | 0.15 | 1.35 " | |
| | | 1x1 | 30.0 | 0.15 | 0.15 | 0.68 " | |
| | | 1x1 | 22.5 | 0.30 | 0.15 | 1.01 " | |
| | | 1x1 | 22.5 | 0.15 | 0.15 | 0.51 " | |

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1×2 | 29.0 | 0.20 | 0.05 | 0.46 M3 | |
| | | 1×2 | 30.0 | 0.20 | 0.05 | 0.60 " | |
| | | 1×2 | 30.0 | 0.20 | 0.05 | 0.60 " | |
| | | 1×2 | 22.50 | 0.20 | 0.05 | 0.45 " | |
| | | 1×2 | 12.50 | 0.20 | 0.05 | 0.25 " | |
| | | 1×2 | 30.0 | 0.20 | 0.05 | 0.60 " | |
| | | 1×2 | 30.0 | 0.20 | 0.05 | 0.60 " | |
| | | 1×2 | 11.50 | 0.20 | 0.05 | 0.23 " | |
| | | 1×2 | 28.50 | 0.20 | 0.05 | 0.69 " | |
| | | 1×2 | 24.50 | 0.20 | 0.05 | 0.49 " | |
| | | 1×2 | 30.0 | 0.20 | 0.05 | 0.60 " | |
| | | | | | | 14.22 M3 | |
| | | | Cld to Std 04 | | | 14.0049 3 | |
| | | | | at 79 | | 4512.28 / 63 / 72 = 1 | |

Chd = Le

29/7/15

ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರರು
ಕೃಷ್ಣರಾಜ ಉಪವಿಭಾಗ, ಬಾಪೂಜಿ ಸೇವಾ ಕೇಂದ್ರ
ಬೆಂಗಳೂರು ನಗರಾಭಿವೃದ್ಧಿ ಪ್ರಾಧಿಕಾರ
ಮೈಸೂರು ರಸ್ತೆ, ಬೆಂಗಳೂರು-26

29-7-15

8.

M. A. R. 57 (Rule 116)
Measurement Book

No. B 342343

Serial No. .....
Name of Work ..... From ..... To .....
Name of Contractor of nature of Agency .....
Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Measurements Contenued on | | | | | | |
| | (10) providing and laying reinforced cement concrete slab of mix cc 1:1½:3 using 20 mm ϕ down size graded granite metal using HYSD 10 mm ϕ Steel at 100 mm c/c with cooling complete as per SPD Shooting Bungalow Road R/s | | | | | | |
| | | 1×1 | 13.2 | 0.90 | – | 11.70 M2 | |
| | | 1×1 | 12.50 | 0.90 | – | 11.52 " | |
| | | 1×1 | 11.50 | 0.90 | – | 10.35 " | |
| | | 1×1 | 25.00 | 0.90 | – | 22.50 " | |
| | | 1×1 | 7.60 | 0.90 | – | 6.84 " | |
| | | 1×1 | 12.20 | 0.90 | – | 10.98 " | |
| | | 1×1 | 13.50 | 0.90 | – | 16.20 " | |
| | | 1×1 | 3.0 | 0.50 | – | 2.70 " | |
| | | 1×1 | 15.2 | 0.90 | – | 13.68 " | |
| | | 1×1 | 21.0 | 0.9 | – | 18.90 " | |

adjustment of

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# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions: Number | Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | 1x1 | 11.90 | 0.90 | – | 10.59 M² | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 10.30 | 0.90 | — | 9.27 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | 13th cross Rs | 1x1 | 21.50 | 0.90 | — | 19.35 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 20.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 18.50 | 0.90 | — | 16.65 " | |
| | | 1x1 | 8.70 | 0.90 | — | 7.83 " | |
| | | 1x1 | 23.0 | 0.90 | — | 20.70 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | Rs | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 20.5 | 0.90 | — | 20.50 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |
| | 11th cross Rs | 1x1 | 11.50 | 0.90 | — | 10.35 " | |
| | | 1x1 | 24.50 | 0.90 | — | 22.05 " | |
| | | 1x1 | 24.50 | 0.90 | — | 22.05 " | |
| | | 1x1 | 30.0 | 0.90 | — | 27.00 " | |

IMPROVE... RD NO. 13, IN S... B.T. RAVIKUMAR

185986.70

Audited and admitted for Rs. 164098.70 Measurement Book

Passed by Cheque for Rs.

Serial No. ..... From .....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

218880=00

M. A. R. 57 (Rule 116)

No. B 342344

| Date | Full description, etc, of work | Dimensions: Number | Length | Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | | 3 | 4 | 5 | 6 | 7 | 8 |
| | 18th cross | 1x28 | 0.60 | 0.90 | – | 15.12 M² | |
| | | 1x25 | 0.60 | 0.90 | – | 13.50 " | |
| | | 1x29 | 0.60 | 0.90 | – | 15.66 " | |
| | | 1x25 | 0.60 | 0.90 | – | 13.50 " | |
| | | 1x22 | 0.60 | 0.90 | – | 11.88 " | |
| | | 1x28 | 0.60 | 0.90 | – | 15.12 " | |
| | | 1x30 | 0.60 | 0.90 | – | 16.20 " | |
| | | | | | | 682.3842 | |
| | (1) Disposal of debris to the final place & dispersal at Rs 1539.71 | | | | | 244.13 M³ | |
| | as all lead & lift- and as directed by the engr-in-charge of work lead 3 KM | | | | | at Rs 71.16/- | |
| | Qty vide I. No (1)+(2) | | | | | | |

99-85

1050319=0

17397=0

1859867=0

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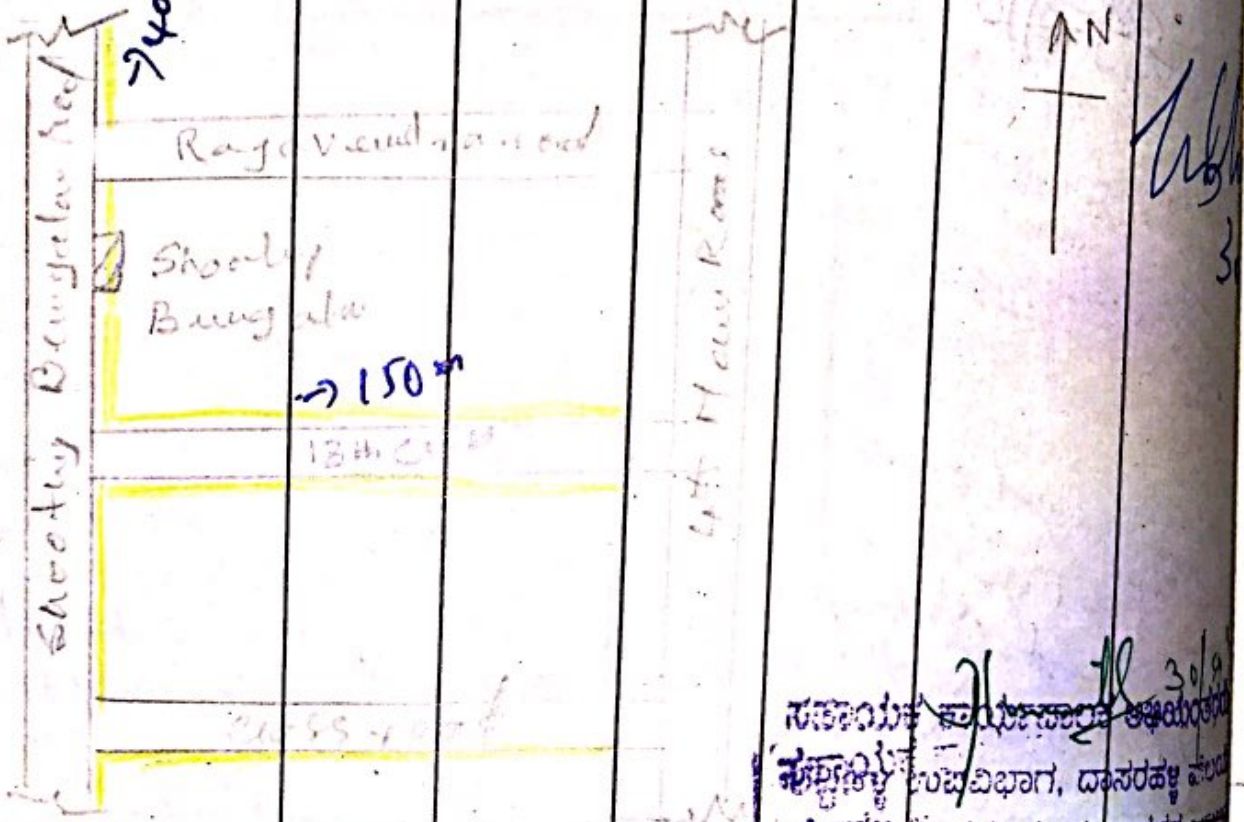
# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Remarks |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |

1. certified that the work done Satisfactorily
2. certified that the debris removed from the work Spot

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